

NEW DURHAM JLMC MEETING

March 30, 2021 2p

Community Room

AGENDA

- I. Call to Order**
- II. Committee Organizational**
 - a. Chair
 - b. Vice Chair
 - c. Clerk
- III. Membership- Management/employee**
- IV. Meeting Schedule**
- V. Accidents / Injuries**
- VI. Outstanding Meeting Minutes**
- VII. Adjourn**