

# **NEW DURHAM BUDGET COMMITTEE**

**Wednesday, October 24, 2018 at 6:30 P.M**

**Town Hall**

**4 Main Street**

**New Durham, NH 03855**

- I. Call to Order**
- II. Review and Approval of Minutes- 10/10/18**
- III. 2019 Budget Review**
  - 1. 4130- Executive
  - 2. 4140- Town Clerk
  - 3. 4150- Financial Administration
  - 4. 4152- Assessing
  - 5. 4153- Legal
  - 6. 4191- Planning Board
  - 7. 4192- Zoning Board
  - 8. 4196- Insurance (P&L)
  - 9. 4240- Code Enforcement/BI
  - 10. 4411- Health Officer
  - 11. 4441- Welfare
  - 12. 4583- Town Historian
  - 13. 4612- Conservation
  - 14. 4711- Principal- Notes & Bonds
  - 15. 4721- Interest- Notes & Bonds
  - 16. 4722- Lease Payments
  - 17. 4723- TAN
- IV. Other business**
- V. Adjourn**