

Meetinghouse Restoration Grant Sub-Committee

10:00 am, Sept.15, 2023

Meetinghouse

1. Call meeting to order
2. Secretary's report
 - a. Minutes of the 9/8/23 sub-committee meeting
3. Discussion
 - a. Information learned not already on the agenda
 - b. [In-Kind Services Spreadsheet](#)
 - c. Other
4. Review assignments - Action Item list from Sept. 8 meeting
 - A. BOB
 - B. ELLEN
 - C. CATHY
 - D. SUE
 - E. Septic: Coordination of:
 - i. Septic Designer
 - ii. Installer for test pits
 - iii. Archaeologist
 - F. Public Information Session, Oct. 23, 6:30 pm, Planning
 - i. Space reserved
 - ii. Presentation Outline
 - iii. Feedback Collection
 - G. Document Preparation for the Selectboard
 - i. Asset Management
 - ii. Draft Rental Agreement
5. New assignments if any
 - a. Review Application Outline and make assignments.
[Grant Application Outline - w/ Lettering](#)
6. Schedule next Sub-Committee Meeting: Friday, Oct. 6, 2023, 10:00 am, Meetinghouse
7. Adjourn

Bob Bickford, MRC Grant Writing Sub-committee Chair